

**Pumper, PUC**  
**BODY**

Pumper, PUC, Aluminum

**CHASSIS**

Enforcer Chassis, PUC

**CHASSIS**  
**AXLE, FRONT, CUSTOM**

20,000 Lb Dana Axle

**AXLE, REAR**

31,000 Lb Dana Axle

**ENGINE**

500 HP Cummins X12 Engine

**TRANSMISSION**

Allison 5th Gen, 4000 EVS P

**BUMPER**

16" Extended Stainless Steel

**CAB**

7010 Enforcer Cab, PUC

**BODY**

**WATER TANK**

1000 Gallon Poly Water Tank

**COMPT, PUMPER, REAR**

33.50" FF RollUp Rear Compt w/Tailboard, PUC

**COMPT, PUMPER, LEFT SIDE**

189" RollUp Std Depth, PUC

**COMPT, PUMPER, RIGHT SIDE**

189" RollUp Fwd Full Height & Depth Rear, Std Depth, PUC

**FIRE SUPPRESSION**  
**PUMPHOUSE**

Control Zone, PUC

**PUMP**

1500 GPM Pierce PUC

**CROSSLAYS, 1.50"**

(2) 1.50", Poly Trays, 200'

**CROSSLAYS, 2.50"**

(1) 2.50", Poly Tray, 200'

**GENERATOR**

Generator Not Required

**Foam System**

Husky 3 Single Agent Foam System

**Foam Cell**

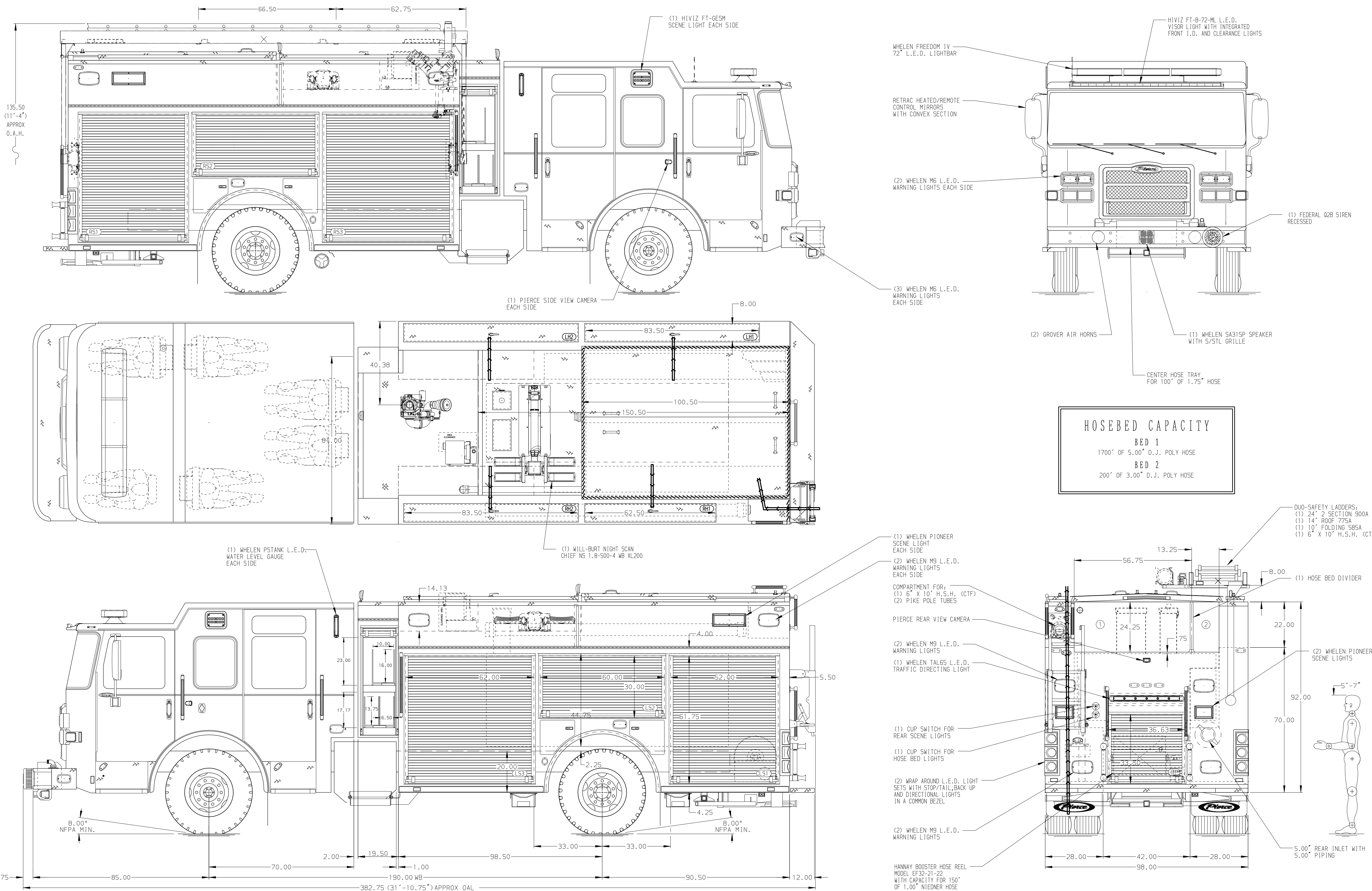
25 Gallon Foam Cell, Reduced Water, PUC

Side Roll and Frontal Impact Protection

**NOTE**

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

- ONE 1.50" OUTLET WITH 2.00" PIPING AND SWIVEL LOCATED ON TOP BUMPER LEFT SIDE
- SHORELINE RECEPTACLE WITH KUSSMALL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CAB
- AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE PUMP PANEL
- BATTERY CHARGER LOCATED PER ORDER
- BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE SEAT RISER
- TEN ADJUSTABLE SHELVES LOCATED PER ORDER
- ONE FLOOR MOUNTED SLIDE-OUT TRAY LOCATED PER ORDER
- ONE CTECH THREE DRAWER ASSEMBLY LOCATED PER SHOP ORDER
- AUTOMATIC TIRE CHAINS



HOSEBED CAPACITY	
BED 1	1700' OF 5.00" D.J. POLY HOSE
BED 2	200' OF 3.00" D.J. POLY HOSE

**CUSTOMER APPROVAL**

APPROVED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

CHASSIS DATA	TITLE	Pierce PUC Pumper Approval Drawing
MAKE	FOR	Aleppo Township Vol Fire Company
PIERCE	DWG NO.	37392AD
MODEL	SHEET NO.	1 OF 1
ENFORCER		

		JOB NO.	37392
		SCALE	DATE
		DRAWN BY	MMF 06APR22
		CHECKED BY	COL 07APR22
		SHEET SIZE	SHEET NO.
		D	1 OF 1